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| **Remarks:**1. Please fill in the yellow & blue fields only.
2. Fill in 1 form for 1 person.
3. Click into squares to mark, click again to unmark.
4. When concluded, send this form to: thermilak.international@bmlv.gv.at
 |  | I want to participate in the event ….. |
|  |  |[ ]  **Entire International Semester****(31 August [arrival] - 12 December 2025 [departure])** | Int’lSem |
|  |  |  |  |  |
|  |  |[ ]  **CM Military Leadership C** (01-05 Sep 2025) | ML C |  |[ ]  **CM Basic Military English**(08-12 Sep 2025) | O |
|  |  |[ ]  **CM Media Relations Training**(29 Sep-03 Oct 2025) | L-1 |  |[ ]  **CM Common Security and Defence Policy**(03-07 Nov 2025) | J |
|  |  |[ ]  **CM Law of Armed Conflict**(17-21 Nov 2025) | K-1 |  |[ ]  **Other (please specify)** |  |

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| Maleclick to mark | Femaleclick to mark | Rank, ac. degree(s) | FAMILY NAME | Forename(s) / First name(s) |
|[ ] [ ]   |  |  |

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| Date of birthDD.MM.YYYY | Nationality | Passport or ID number | Passport or ID validity untilDD.MM.YYYY |
| **Click for date** |  |  | **Click for date** |

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| Branch of Service (if available) | Sending institution’s name | I want to participate as ….(click to mark) |
|  |  | Student | Instructor | Observer | Other |
|  |  |[ ] [ ] [ ] [ ]

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| Phone number (if available)please include country code | E-mail address(es) |
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| Arrival by**plane**(click to mark) | Arrival by**train**(click to mark) | Arrival by**bus**(click to mark) | Arrival by**own car**(click to mark) | Location of arrival(as precise as possible to assure transport) | Arrival dateDD.MM.YYYY | Arrivaltime |
|[ ] [ ] [ ] [ ]   | **Click for date** |  |

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| Departure by**plane**(click to mark) | Departure by**train**(click to mark) | Departure by**bus**(click to mark) | Departure by**own car**(click to mark) | Location of departure(as precise as possible to assure transport) | Departure dateDD.MM.YYYY | Departuretime  |
|[ ] [ ] [ ] [ ]   | **Click for date** |  |

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| Special dietary or food requirements due to medical or religious reasons(click to mark) | **If yes**, please specify food you cannot eat |
| No | Yes |  |
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| **Additional remarks**(need for special equipment, special travel arrangements, etc.) | **Insert below your picture**(preferably a passport picture in jpg-format or attach the picture to the mail) |
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| If you are not the point of contact (POC) **or** if more than one person will participate from your institution please fill in POC’s data below (if **YOU** are the POC please fill in your data again) |
| Maleclick to mark | Femaleclick to mark | Rank, ac. degree(s) | FAMILY NAME | First name(s) |
|[ ] [ ]   |  |  |
| POC’s phone number (include country code) | POC’s e-mail address(es) |
|  |  |