



### Invitation to the

# Assessment & Evaluation in English Teaching (ASSET)

15 - 19 June 2026, Brno

**University of Defence Language Centre** 

Telephone: +420 973 445 382 Mobile Phone: +420 724 692 590 E-mail: vladan.holcner@unob.cz

lc.unob.cz

University of Defence Kounicova 65 662 10 Brno Czech Republic

- **1. Background:** The Czech University of Defence Language Centre (LC) is pleased to invite teaching staff of the European military higher education institutions to participate in one-week Assessment & Evaluation in English Teaching common module, held on 15 19 June 2026 in Brno (premises of the UoD Club, Šumavská 143/4, 60200 Brno, CZ)
- **2. Participants:** Maximum number of 10 international participants, teaching staff with adequate experience in teaching in mother tongue, requested/in preparation to teach in English. Minimum English language competences: CEFR Level B2 or NATO STANAG 6001 Level 2+. Previous completion of JEPTRO CM welcome.
- **3. Goal:** The Assessment & Evaluation in English Teaching is designed to provide opportunities for professional development by enhancing participants' abilities to deliver professional military education in English, in particular to:
  - apply methods and forms of learning outcomes;
  - practice verification and implementation of principles for effective assessment;
  - use of effective language for designing questions to generate meaningful and relevant assessment;
  - deliver effective feedback to learners and make suggestions/recommendations for their further study.

#### 4. Workshop Program Overview:

- a) Introduction of participants and their scope of teaching activities.
- b) Needs analysis and Module expectations.
- c) Introduction to assessment theories
- d) Designing learning assessment.
- f) Conclusion.
- 5. Administrative information is included in Annex A.
- **6. Registration Deadline:** We kindly request that participants return the registration form in **Annex B** by **15 March 2026** to the following email address:

#### Main POC:

COL (GS) Assoc. Prof. Ing. Vladan Holcner, Ph.D.

Email: vladan.holcner@unob.cz

#### **ADMINISTRATIVE INFORMATION**

- Accommodations/meals: The organizers plane to offer accommodation in the dormitories of the MoD funded agency AS-PO. Due to ongoing reconstructions, availability of the dormitories will be confirmed at later date. Prices of the accommodation are as follows:
  - Double room CZK 218 per person/night.
  - Single room CZK 263 per person/night.
- Capacities of the AS-PO dormitories are limited as well as comfort of the accommodation however, there are a number of hotels of various categories and price levels in Brno. LC recommends selecting from the following hotels, which are located close to the Workshop venue.
  - Cosmopolitan Bobycentrum Hotel <a href="https://www.hotelcosmopolitan.cz/en/">https://www.hotelcosmopolitan.cz/en/</a>
  - Avanti Hotel <a href="https://www.hotelavanti.cz/en/">https://www.hotelavanti.cz/en/</a>
  - Continental Hotel <a href="https://www.continentalbrno.cz/en">https://www.continentalbrno.cz/en</a>
  - Sono Hotel https://www.hotel-brno-sono.cz/en/
- 3. **Medical:** Medical and dental care is not covered by the LC. Each participant will need to provide his/her own private or governmental travel emergency health insurance that will cover him/her for medical health or dental emergencies in Czechia.
- 4. **Travel Arrangements:** Participants are responsible for ensuring that the necessary passport and visa requirements are met prior to actual travel. Travel within the city of Brno is rather simple and comfortable (see <u>Dopravní podnik města Brna | DPMB</u>).
- 5. **Computers and Wi-Fi:** There are internet-capable computer labs available for participant use. There is Eduroam Wi-Fi available through UoD buildings.
- 6. **Participant Nominations:** Application packages should include **Annex B**, Participant registration form.
- 7. **Applications:** Applications should be submitted to the POC no later than **15 March 2026**.



# PARTICIPANT REGISTRATION FORM

\*NOTE\* INCOMPLETE FORMS WILL NOT BE ACCEPTED

## 1. Personal information for Installation Access:

- 1. 1/17 W/A		a minimum litis
Rank/Title	First Name	Last Name
Gender	Male Female	
Date of Birth	Day Month Year	
	Place of Birth	
		b. n X - 1 N -

Passport Number/National ID*	Country of Passport	*		
Passport/ National ID				
Date of Issue* Day	/ Month	Year		
Passport/National ID				
Expiration Date* Day	/ Month	Year		
*A scanned copy of the nominee's pass	sport/National ID must accom	pany the application		
Contact Information:				
Unit/School/Organization and City/L	ocation			
, ,				
Position/Job Title				
Mobile Phone Number				
Email Address (Work/Other): This o	contact information is im	portant.		
I demand accommodation at the AS	S-PO dormitory (availability	to be confirmed): YES / NO*		
I prefer single room accommodation	n the AS-PO dormitory:	YES / NO*		
I prefer double room accommodatio	on the AS-PO dormitory tog	gether with		

<sup>\*</sup>Delete if not applicable.

\*\* Please give the name of your roommate.